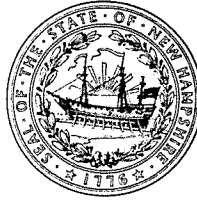


THE STATE OF NEW HAMPSHIRE

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**PUBLIC UTILITIES COMMISSION**

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January 21, 2010

Stephen R. Hall  
Public Service Company of NH  
P.O. Box 330  
Manchester, NH 03105-0330

Re: Dockets DE-09-180; DE 09-179; DE 09-170; DE 09-158  
1<sup>st</sup> Revised Page 4-A; Supplement No. 4; Supplement No. 6 Original Pages 1-24,  
26-27; Original Page 25

Dear Mr. Hall:

Staff has reviewed the filing received on January 19, 2010, in the above-captioned proceeding and confirms compliance with Puc 1603 filing requirements. A copy of this letter is being entered into the docket and the tariff filing will be placed in our permanent file.

Enclosed for your records is a date stamped copy of the filing. If I can be of future assistance please contact me at tel. (603) 271-2431 or via e-mail at [Diane.Bateman@puc.nh.gov](mailto:Diane.Bateman@puc.nh.gov).

Yours truly,

A handwritten signature in cursive script that reads "Diane R. Bateman".

Diane R. Bateman

Enclosures:  
cc: docketbook